



CARROLL COUNTY COMMISSIONERS

119 S. Lisbon Street
Suite 201
Carrollton, Ohio 44615

PHONE: (330) 627-4869
FAX: (330) 627-6656
www.CarrollCountyOhio.us

Commissioners

*Christopher R. Modranski * Donald E. Leggett II * Robert E. Wirkner*

DATE: September 23, 2024

RE: Snow & Ice Control (Sidewalks & Steps and Parking Lots)

Carroll County is accepting quotes for Snow & Ice Control as follows:

A. Sidewalks and Steps

1. Job & Family Services (95 E. Main Street)
2. Health Department (301 Moody Avenue SW)

B. Parking Lots

1. Job & Family Services (95 E. Main Street)
2. Health Department (301 Moody Avenue SW)
3. Dog Pound (2185 Kensington Road NE)
4. Transit (2205 Commerce Drive)

C. Emergency / On Call - Snow & Ice Control – Sidewalks and Steps

1. EMA (11 E. Main Street)
2. Prosecutor's Office (7 E. Main Street)
3. Child Support / Jobs building (55 E. Main Street)
4. Courthouse/Sheriff Entrances (43 Second Street SE/119 Public Square)

D. Emergency / On Call – Snow & Ice Control – Parking Lots

1. Child Support Enforcement Agency/Prosecutor parking lot (between 7 & 55 E. Main)
2. Upper Parking Lot - Courthouse (across from Sheriff/Courthouse side entrance)
3. Alley Parking Lot - Courthouse (beside Courthouse – access from S. Lisbon Street)

The quote form can be found here: <https://carrollcountyohio.us/public-notices/> or may be requested by calling the office at 330.627.4869. The deadline for the quotes to be received in the Commissioners' office will be **October 10, 2024 at 9:00 a.m.** Quotes may also be emailed to mschaar@carrollcountyohio.us; amayle@carrollcountyohio.us; ejohnson@carrollcountyohio.us by the October 10, 2024 deadline. The quotes will be for the period retroactive to October 1, 2024 through August 31, 2027. If you would like to view these areas and/or need clarification on any property included in the above, please contact the Commissioners' Office.

Please also provide a copy of your Workers' Compensation Certificate, Proof of Liability Insurance and W-9 with the quote. Thank you.

Sincerely,
For the Board of Commissioners
of Carroll County, Ohio

/s/ Eva Johnson

Eva Johnson, Assistant Clerk II
ejohnson@carrollcountyohio.us

CARROLL COUNTY COMMISSIONERS
QUOTE FORM
 SNOW AND ICE CONTROL OCTOBER 1, 2024 THROUGH AUGUST 31,
 2027

DEADLINE: SEPTMEBER 19, 2024 AT 3:00 P.M.

Company Name: _____ Date: _____
 _____ Email: _____
 Address: _____ Phone: _____
 _____ Fax: _____
 Signature: _____
 Print Name/Title: _____

| A. SIDEWALKS* | Per Event | |
|---|---------------------|-----------------|
| LOCATION | Snow Removal | Ice Melt |
| Job & Family Services (95 E. Main Street) | \$ | \$ |
| Health Department (301 Moody Avenue SW) | \$ | \$ |
| Total of Each Category | \$ | \$ |
| Grand Total | \$ | |

| B. PARKING LOTS* | Per Event | |
|---|---------------------|-----------------|
| LOCATION | Snow Plowing | Ice Melt |
| Job & Family Services (95 E. Main Street) | \$ | \$ |
| Health Department (301 Moody Avenue SW) | \$ | \$ |
| Dog Pound (2185 Kensington Road NE) | \$ | \$ |
| Transit (2205 Commerce Drive) | | |
| Total of Each Category | \$ | \$ |
| Grand Total | \$ | |

This institution is an equal opportunity provider.

| C. EMERGENCY ON CALL - SIDEWALKS* | Per Event | |
|---|---------------------|-----------------|
| LOCATION | Snow Removal | Ice Melt |
| EMA (11 E. Main Street) | \$ | \$ |
| Prosecutor's Office (7 E. Main Street) | | |
| Child Support / Jobs building (55 E. Main Street) | | |
| Courthouse/Sheriff Entrances (43 Second Street SE/119 Public Square) | | |
| Total of Each Category | \$ | \$ |
| Grand Total | \$ | |

| D. EMERGENCY ON CALL - PARKING LOTS* | Per Event | |
|--|---------------------|-----------------|
| LOCATION | Snow Plowing | Ice Melt |
| Child Support Enforcement Agency/Prosecutor parking lot (between 7 & 55 E. Main) | \$ | \$ |
| Upper Parking Lot - Courthouse (across from Sheriff/Courthouse side entrance) | | |
| Alley Parking Lot - Courthouse (beside Courthouse – access from S. Lisbon Street) | | |
| Total of Each Category | \$ | \$ |
| Grand Total | \$ | |

*Attach a letter describing any other miscellaneous or application fees.

**Provide a copy of your Workers' Comp. Certificate, Proof of Liability Insurance and W-9.