Present: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner. **Also present to observe:** Tom Clapper, Carroll County Messenger.

IN THE MATTER OF

PLEDGE OF ALLEGIANCE

🔰 9:01 AM

Commissioner Modranski asked that everyone join in the reciting of the Pledge of Allegiance.

IN THE MATTER OF

ROLL CALL / BOARD MEETING ATTENDANCE

🔰 9:01 AM

Commissioner Modranski: Present; Commissioner Ohler: Present; Commissioner Wirkner: Present

IN THE MATTER OF RECORDINGS OF PROCEEDINGS

9:01 AM

Ronald M. Nuzzolillo Jr, Assistant Clerk I certified that the entire recording of the proceedings at the prior meetings are captured completely and accurately in the electronic record and are available at the office.

IN THE MATTER OF

MINUTES

Motion: to approve the summary of the minutes from the regular meeting of Monday, October 17, 2022, and electronic recording of the proceedings, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

월 9:02 AM

IN THE MATTER OF

EXPENSES

Motion: to approve the following travel and membership expenses:

	NAME, TITLE	DEPT.	EVENT	LOCATION	DATE	AMOUNT (not to exceed)
-	Robert E. Wirkner, Commissioner	Commissioners	CCAOSC Energy Committee Program Annual Meeting	Columbus, OH	Retroactive to 10/19/22	\$100.00

Action: Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, Moved by Commissioner Robert E. Wirkner, Seconded by Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

9:02 AM

IN THE MATTER OF

APPROPRIATION(S)

Motion: to approve the following appropriation(s):

FUND	NAME	CODE	AMOUNT
20708	M/M	20708-11180-51090	\$200.00
20700	Reimburse CS 50 Fund	20700-52324-58000	\$126,638.58
20014	Health Insurance	20014-12171-51100	\$413.91

Action: Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

9:02 AM

IN THE MATTER OF APPROPRIATION AMENDMENT(S)

Motion: to approve the following appropriation amendment(s):

	F	ROM			
FUND	NAME	CODE	NAME	CODE	AMOUNT
20707	Supplies	20707-51505-54400	Local Match	20707-51505-56040	\$702.08
20707	Supplies	20707-51505-54400	Local Match	20707-51505-56040	\$13,000.00
10000	Prof & Tech Serv.	10000-11001-53340	Repair & Maint.	10000-11001-53430	\$3,000.00

Action: Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

ڬ 9:03 AM

IN THE MATTER OF PAYMENT OF BILLS

Motion: to approve bills submitted for payment and to authorize the County Auditor to issue her warrant on the County Treasury for payment of same, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

된 9:03 AM

IN THE MATTER OF

PAYMENT OF BILLS WITHOUT PRIOR CERTIFICATION:

REVISED CODE 5705.41

Motion: to approve payment of the following for materials or services purchased without a proper purchase order and certification and the County Auditor is authorized to issue her warrant for payment of same:

COUNTY: Reidenbach, Robert, \$150.06; Cuyahoga Co Medical Examiner's Office, \$450.00; Regional EMS, Inc, \$150.00; Total ID Solutions, Inc, \$120.00; & Smartbill, \$5,000.00.

DJFS: Rosebud Mining Company, \$1,100.00; & Griffith, Betty, \$1,000.00.

Action: Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

9:03 AM

IN THE MATTER OF

REPORT OF COUNTY DOG WARDEN

2:03 AM

Cason Leggett, Dog Warden, filed his report for the week of October 9, 2022 to October 15, 2022, showing 3 dogs impounded, 4 adopted out, 2 redeemed, 0 euthanized, 1 citation(s) for no license, and 1 citation(s) for running at large.

IN THE MATTER OF

PERMIT FOR THE USE OF COUNTY HIGHWAY RIGHT OF WAY(S) FRONTIER

Motion: to approve permits for the use of the following county highway right of way(s) as recommended by the County Engineer: 1. Frontier Communications for the purpose of boring on Citrus Rd. (CR 68) in Brown Township,

Action: Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

9:04 AM

IN THE MATTER OF SPECIAL HAULING PERMIT RAY TROYER & DENOON LUMBER COMPANY

Motion: to approve the following special hauling permit(s) as recommended by Brian J. Wise, County Engineer:

- 1. Mervin Troyer for hauling over Aurora Rd. (CR 18) in East Township; a \$50,000.00 bond has been provided as required by Brian J. Wise, County Engineer;
- 2. Advanced Hardwoods, LLC for hauling over Autumn Rd. (CR 19) and Delta Rd (TR 117) in Orange Township; a \$50,000.00 bond has been provided as required by Brian J. Wise, County Engineer;
- 3. Lewis Shanklin for hauling over Canyon Rd (CR 54) in Union Township; a \$50,000.00 bond has been provided as required by Brian J. Wise, County Engineer;

Action: Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

9:05 AM

IN THE MATTER OF EMPLOYEE BENEFITS

Motion: to authorize the Board President to sign the In-Service Transfer Out for an employee's Ohio Deferred Compensation, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.



IN THE MATTER OF

BUILDING DEMOLITION AND SITE REVITALIZATION GRANT

Motion: to authorize the Board President to sign the Verification of Blighted and Vacant Structure for the Ohio Building Demolition and Site Revitalization Grant, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.

된 9:06 AM

IN THE MATTER OF AGREEMENT/CONTRACT

CARROLL COUNTY AGRICULTURE SOCIETY

Motion: to approve a contract with Carroll County Agriculture Society of Carrollton, Ohio, in the amount of \$500.00 for the rental of the Fairgrounds and the Ashton Event Center on November 12, 2022, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler. Motion carried on unanimous vote.

🔛 9:06 AM

IN THE MATTER OF BID NOTICE

2021 WATER POLLUTION CONTROL LOAN FUND/HOUSEHOLD SEWER TREATMENT SYSTEM

Motion: to accept bids up to and opened at 9:00 a.m. on November 10, 2022 in the Commissioners' office at 119 S. Lisbon Street, Suite 201, Carrollton, OH 44615 for the Water Pollution Control Loan Fund/Household Sewer Treatment System; bids are being accepted for Project #2021-08, replacement of two septic systems, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler.

Motion carried on unanimous vote.



IN THE MATTER OF

INVESTMENT REPORT

9:07 AM

Jeff Yeager, Treasurer, appeared before the Board to present the 2022 third quarter report for the Carroll County Investment Advisory Board. Mr. Yeager advised that there was a nice jump in the third quarter with the rise in interest rates. Commissioner Wirkner stated that with \$27 million, it would have been expected to have earned more interest than it did. Mr. Yeager advised that when he opened the account in August, the rate was set at .75%, but now it is at 2.1%. Mr. Yeager advised that he anticipates the increase in the interest will continue into 2023. Commissioner Modranski asked Mr. Yeager if he anticipates the rates will go up for the accounts that are near the end of their term. Mr. Yeager answered yes. Mr. Yeager advised that the 2022 interest, to date is already more than the total for 2021. He presented the report as follows:

Carroll County Quarterly Investment Report

		, ,,			
Month Ending: September 30, 2022					
Funds on Deposit:					
<u>Fund</u>	Account Type	Institution	<u>Rate</u>	Due	<u>Amount</u>
BTM General Fund	Bus. Savings	PNC Bank	Variable	Daily	\$945 <i>,</i> 375.93
DD Improvement Fund	Bus. Savings	PNC Bank	Variable	Daily	\$414,967.37
Bureau of Support Admin. Fund	Bus. Savings	PNC Bank	Variable	Daily	\$709,255.72
Permanent Improvement Fund	Bus. Savings	PNC Bank	Variable	Daily	\$836,913.87
Home Loan Fund	Bus. Savings	PNC Bank	Variable	Daily	\$31,526.91
BTM	Certificate of Deposit	Consumer's Bank	0.75%	12/2/22	\$300,000.00
General Fund	Certificate of Deposit	Huntington Bank	2.10%	11/3/22	\$4,000,000.00
General Fund	Certificate of Deposit	Consumer's Bank	0.75%	12/22/22	\$1,000,000.00
General Fund	Certificate of Deposit	Consumer's Bank	2.15%	3/7/22	\$1,000,000.00
General Fund	Money Mkt Checking	Consumer's Bank	Variable	Daily	\$7,500,000.00
General Fund	Money Mkt Checking	PNC Bank	Variable	Daily	\$10,000,000.00
General Fund	Money Max Savings	Huntington Bank	Variable	Daily	\$1,000,000.00
Total Funds on Deposit:					\$27,738.039.80
Interest Earned Per Fund	2nd Quarter	<u>Year-to-date</u>			
General Fund	\$33,361.11	\$42,281.72			
Bureau of Support Admin. Fund	\$1,748.69	\$2,019.87			
BTM General Fund	\$2,298.97	\$2,803.07			
Home Loan Fund	\$78.14	\$90.94			
Total Interest Earned	\$37,486.91	\$47,195.60			

IN THE MATTER OF

BID OPENING - 2021 WATER POLLUTION CONTROL LOAN FUND

🔰 9:10 AM

Commissioner Modranski advised the bids for WPCLF Project #2021-04, installation of one home sewer treatment system, and abandonment of the homes' septic systems, were received on October 10, 2022 at 9:00 am. Ronald M. Nuzzolillo, Jr., Director of Special Projects advised that one bid was received, and the information is as follows:

COMPANY	LOCATION	BID
Jon Stewart Excavating	Cadiz, OH	\$18,000.00

Motion: to table bids for further review until Monday, October 24, 2022, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Robert E. Wirkner, **Seconded by** Vice President Jeffrey L. Ohler. Motion carried on unanimous vote.

🔰 9:11 AM

IN THE MATTER OF



9:11 AM

Melissa N. Schaar, Clerk appeared before the Board to advise the Reaching New People Community Group will be sponsoring a Veterans Pinning & Remembrance Service on November 18, 2022 at 6:00 p.m. at the Minerva VFW. Veterans will receive a lapel pin, a framed certificate, and a handheld flag. RSVP's should be made to Christine at 330.323.7571 and include the veteran's name, branch, and rank. Ms. Schaar advised this information will be shared to the Commissioners' Facebook page.

IN THE MATTER OF

CCAO ENERGY COMMITTEE MEETING

9:12 AM

Commissioner Wirkner advised that he attended the CCAO Energy Committee Meeting yesterday. Commissioner Wirkner advised that it was learned that energy costs have risen and adjustments have been made to compensate for those additional costs. Commissioner Wirkner advised that when current contract was approved, the energy rates were stable. However, from July 2021 to today, the rate rose from \$3.59 per MMBtu to \$10.03 per MMBtu. The last time the rates were this high was when Hurricane Katrina, damaged gas facilities. Commissioner Wirkner advised that another factor is the decline in coal-fired electric facilities which increases reliance on natural gas electric facilities. Commissioner Wirkner advised that CCAO has hedged its energy costs to partially cover the rise in rates. However, the county will need to raise its budget for energy costs by at least 25%.

IN THE MATTER OF

RTIP MEETING

ٵ 9:16 AM

Commissioner Wirkner advised that he has a Regional Transportation Improvement Project (RTIP) meeting tomorrow, October 21, 2022.

IN THE MATTER OF ARC POWER GRANT

🔰 9:16 AM

Commissioner Modranski advised that the county has been awarded a \$1.99 million grant by the Appalachian Regional Commission (ARC) to build 86 miles of fiberoptic network infrastructure to connect communities to reliable and affordable broadband service in Carroll County. This award is part of a recently announced nearly \$47 million package supporting 52 projects in 181 coal-impacted counties through ARC's POWER (Partnerships for Opportunity and Workforce and Economic Revitalization) Initiative. Commissioner Modranski advised that Carroll County was the 2nd highest recipient in this grant. Commissioner Modranski stated that there was a lot of work on this grant from Ohio Mid-Eastern Governments Association (OMEGA), Jay Bennett consulting and most importantly the clerks of the Commissioners' Office. Commissioner Wirkner advised that anytime money comes into the county, it is a benefit.

IN THE MATTER OF

ADJOURN

Motion: to adjourn, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Jeffrey L. Ohler and Commissioner Robert E. Wirkner; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Vice President Jeffrey L. Ohler, **Seconded by** Commissioner Robert E. Wirkner.

Motion carried on unanimous vote.

ව 9:18 AM

PREPARED BY:	
/s/ Ronald M. Nuzzolillo Jr.	
Ronald M. Nuzzolillo Jr, Assistant Clerk I	

We hereby certify the foregoing to be true and correct.

/s/ Melissa N. Schaar	
Melissa N. Schaar, Clerk	
/s/ Christopher R. Modranski	
Christopher R. Modranski, President	

BOARD OF COMMISSIONERS OF CARROLL COUNTY

/s/ Christopher R. Modranski
Christopher R. Modranski, President
/s/ Jeffrey L. Ohler
Jeffrey L. Ohler, Vice President
/s/ Robert E. Wirkner
Robert E. Wirkner, Commissioner