

#### COLLEGE of FOOD, AGRICULTURE, and ENVIRONMENTAL SCIENCES

# Carroll County **News** and **Notes**



# **How to Contact Us:**Carroll County Extension Office

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#### **Office Hours**

Monday thru Friday 8:30am – 4:00pm AHHHHH! Fair is over, time to RELAX! Yeah Right!? Who has time to relax? It seems to move from one busy season to the next with many of them overlapping. Between work schedules, school, church, school events, sports, farm harvest time, and everything else we have going on in our lives, we don't seem to know the meaning of the word relax.

Merriam-Webster dictionary defines it in part as follows:

#### **RELAX:**

- : to make less tense or rigid
- : to make less severe or stringent
- : to relieve from nervous tension
- : to become less intense or severe
- : to cast off social restraint, nervous tension, or anxiety
- : to seek rest or recreation
- : to attain equilibrium following the abrupt removal of some influence

As we approach the Autumn Season keep in mind that even Mother Nature relaxes and resets. Autumn is the pre rest as things start to relax and go into hibernation. So if Mother Nature can relax so can you. Find a few moments each day to just relax, recharge. Take a day, take a long weekend, or an entire week. Whatever your body is telling you, start listen. We can all benefit from listening to our bodies.

~Katrina



## 2022-2023 TEEN LEADERSHIP COUNCIL

Congratulations Calvin Romeo on being selected for the Ohio Teen Leadership Council.

# **Office Location Change**

As some of you have heard our office will be moving. Not far though. We will be relocating in the same building as the Carroll County Board of DD offices at 540 High Street NW. Please be patient with us as we make this transition as it will not be an easy process. Date closure will be announced at a later time. VIA Email and Facebook

# Algonquin Mill Fall Festival

Again, this year we will oversee the Algonquin Mill parking October 7-9. We are needing volunteers for all 3 days. There will be 3 shifts. 7:30-10:30, 10:30-1:30 and 1:30-4:30. Please call the office to sign up for your shift. It is highly encouraged for clubs to volunteer, the funds raised are benefitting our 4-H youth. We need atleast 20 People per shift!

# **TSC Clover Days**

TSC is holding their clover days October 5<sup>th</sup> -16<sup>th</sup>. Please be sure to visit and purchase those clovers. All proceeds from the clovers go to our 4-H Funds. There will be a table set up, if you or your club would like to promote please schedule a time.

### Interested in the Teen Leaders 4-H Club?

Teen Leaders is a 4-H Club for teens ages 13-18 as of January 1<sup>st</sup>. It is a group that focuses on leadership training, team building, community service and event planning. Teen Leaders provide the help and support for the many countywide activities that are held throughout the year. If you are someone who likes to help younger children, prepare for events, work on community service projects or provide support from "behind the scenes", this is the club for you!



Carroll County Teen Leaders **meet on the 1<sup>st</sup> Monday of the month at 4:30pm** at the Extension office. There are times during the year that the club meets twice a month. Next meeting is September 12<sup>th</sup>. Any questions feel free to call or email Katrina <u>Nitz.11@osu.edu</u>

We gratefully acknowledge the continued help and financial support of our Carroll County Commissioners; Christopher Modranski, Jeffrey Ohler, Robert Wirkner.

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# **Steer and Dairy Steer Tag-In**

For the 2023 Fair is Saturday, November 19<sup>th</sup> from 9-11am at the Fairgrounds. County Born and Raised forms MUST be turned in at this time. (Go to <a href="http://carrollcountyfairohio.com/jrfairorstop">http://carrollcountyfairohio.com/jrfairorstop</a> by the office for a form.

(All Steers must be properly dehorned and castrated prior to Tag-In)

\*\*Line up will be up the midway between the steer barn and the Rosebud. Trailers will stop at the opening between the steer barn and the small animal barn. Steers will be taken off the trailers to the far door, across the scales and back on the trailer. Please make sure all steers are broke to lead.\*\*

# **Ohio Achievement Record Workshop**

This workshop is for ALL AGES to attend. This workshop is intended to help members get a better understanding on how and why we fill out the honor member and county awards along with state awards. Younger members are encouraged to attend so you can start your career portfolio. The date is are November 3<sup>rd</sup> at 6pm at the extension office. Please call the office to register.

# **Community Service**

The McCook House Museum of Carrollton is in need of organizations to decorate Christmas trees for the holiday season. The trees will be decorated Friday, November 11th or Saturday, November 12th from 10 - 3, and taken down Friday, December 9th, or Saturday, December 10th from 10 - 3. Call Kathy @ 330-437-9715 if interested.

## FLOWERBED CLEAN-UP

We are asked to have the flowerbeds at the fairgrounds cleaned up and prepared for winter. This means dead flowers need trimmed and any leaves scraped up.



# ADVISOR CORNER! ADVISOR CORNER!



- If you are an Adult interested in becoming an Advisor now is the time to fill out an application. They are available at the Extension office or you can call in and we will mail you one. Once the application is complete, there will be an interview and then a BCI Background check will need to be completed.
- If you have made any changes to your meeting dates/times/locations, please let the office know. Now is the time we get a lot of inquiries about youth wishing to join 4-H and in order to guide them in the right direction, we need to be sure we have accurate information.
- Advisor Packets will be ready by Monday, 11/7. NOTE: All enrollments will be done online. Instructions for scheduling training with each club will be included in the packet. ALL NEW MEMBERS will need a paper form turned into the office.
- If you are wanting to set up for trunk or treat please keep in mind that there was around 800 youth last year that went through so if you would like to get a few clubs together that would be great also. (SEE FLYER)





# **Carroll County 4-H**

# Fall Fest

Saturday

# October 29th

LOCATION: Ashton Event Center

Schedule of Events

## **AEC**

1:00pm- County 4-H Awards 3:30-5pm- Trunk or Treat (Wear Costumes) 5:30-8pm- Line/Square Dance (Wear Costumes)

\*Hotdogs and refreshments will be available for donation

\*This event is sponsored by the Carroll County 4-H Committee and OSU Extension Carroll County

\* Bud and MaryAnn Smith will be the DJ for the evening TRUNK OR TREAT will be held at the Carroll County Fairgrounds in partnership with The BRIDGE.

Line/Square Dancing will be held in the Show Arena and will be by donation with the proceeds going to Carroll County 4-H Youth Programs.

\*Both are open to the public\*

\*Costume Contest\*





