**Present:** President Robert E. Wirkner, and Vice President Jeffrey L. Ohler. Absent: Commissioner Lewis A. Mickley

Also present to observe: None

# IN THE MATTER OF **PLEDGE OF ALLEGIANCE**



Commissioner Wirkner asked that everyone join in the reciting of the Pledge of Allegiance.

#### IN THE MATTER OF

# **ROLL CALL / BOARD MEETING ATTENDANCE**



Commissioner Mickley: Absent; Commissioner Ohler: Present; Commissioner Wirkner: Present

#### IN THE MATTER OF

# **RECORDINGS OF PROCEEDINGS**



9:02 AM

Melissa N. Schaar, Assistant Clerk I certified that the entire recording of the proceedings at the prior meetings are captured completely and accurately in the electronic record and are available at the office.

#### IN THE MATTER OF

#### MINUTES

Motion: to approve the summary of the minutes from the regular meeting of Thursday, May 14, 2020 and electronic recording of the proceedings, Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner. Motion carried on unanimous vote.



9:02 AM

### IN THE MATTER OF

# **APPROPRIATION AMENDMENT(S)**

**Motion:** to approve the following appropriation amendment(s):

	FROM		ТО		_
FUND	NAME	CODE	NAME	CODE	AMOUNT
	Salaries –				
	Employees –	0025-A004-	Unemployment	0001-A001-	
A004	Custodian	B10.020	Comp	A13.000	\$502.63
	Employees /	0200-A006-		0200-A006-	
County	Salaries	A02.020	Unemployment	A17.000	\$259.68
		0101-A001-		0101-A001-	
Co. General	Supplies	B03.030	Equipment	B04.040	\$1,950.00
		0101-A001-		0101-A001-	
Co. General	Travel – W/M	B07.051	Equipment	B04.040	\$1,500.00

Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner. Motion carried on unanimous vote.



9:03 AM

# IN THE MATTER OF

# **ESTABLISHMENT OF FUNDS**

Motion: to establish a new fund titled T288 Transit CARES Act Grant and no approval is necessary from the state auditor, Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner. Motion carried on unanimous vote.



9:04 AM

# IN THE MATTER OF

# **REPORT OF COUNTY DOG WARDEN**



Josh Long, Dog Warden, filed his report for the week of May 10, 2020 to May 16, 2020 showing 3 dogs impounded, 1 adopted out, 1 redeemed, 0 euthanized, 0 citation(s) for no license, and 0 citation(s) for running at large.

# IN THE MATTER OF **MONTHLY REPORT - APRIL** SHERIFF'S OFFICE



9:05 AM

Commissioner Wirkner advised Sheriff Dale R. Williams filed his report for the month of April 2020 showing 313 meals served and 34 washes completed. A copy is on file in the Commissioners' office.

# IN THE MATTER OF **WATER ANALYSIS LANDFILL**



9:06 AM

Commissioner Ohler advised that the county has received their National Pollutant Discharge Elimination System (NPDES) permit and the Environmental Protection Agency (EPA) has reduced the number of effluent characteristics that have to be tested. The monthly water testing at Alloway will now cost \$128.00 per pond, down from \$288.00 per pond.

Motion: to accept Alloway's water testing charges of \$128.00 per site for the Landfill water testing, Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner. Motion carried on unanimous vote.



9:07 AM

# IN THE MATTER OF

# LANDFILL



9:06 AM

Commissioner Ohler advised that he is still working with the Environmental Protection Agency (EPA) regarding the sale of acreage around the landfill. Commissioner Ohler advised that there is some additional testing that needs to be completed by Civil and Environmental Consultants, Inc. to provide the buffering zone between the wells and the ponds. Commissioner Ohler advised that the gas monitoring needs to be completed as well. Commissioner Ohler advised that he expects the testing to be completed this month, approval from EPA in mid-June and then the Board can move forward with the acution of the property sometime in July.

#### IN THE MATTER OF

### **OHIOGUIDESTONE AND HARBOR POINT**

#### LETTER OF SUPPORT

Motion: to approve a letter of support for OhioGuidestone and the services provided by their office and domestic violence shelter, Harbor Point, Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner.

Motion carried on unanimous vote.



9:08 AM

# IN THE MATTER OF

# COVID-19



9:09 AM

Tom Cottis, Emergency Management Agency Director appeared before the board and advised that his office received a shipment of 2,500 cloth masks last week. Mr. Cottis advised that these masks have been earmarked for local government use. Mr. Cottis advised that he has been working with the Health Department and they will be distributing two masks to every county employee and government official. Masks will be given to the township trustees, clerks, and workers as well as the village mayors, clerks, and any village employees. Mr. Cottis advised that 100 masks will be set aside for the Board of Elections for the November election. Mr. Cottis advised that they will see where they are at after that, as offices that have heavier traffic may need more. Mr. Cottis advised that his office continues to receive additional personal protective equipment (PPE) and they are able to take care of first responders and long-term health care facilities. Mr. Cottis advised that his office is looking ahead as far as they can with the possibility of schools reopening and what requirements will be needed for PPE. Mr. Cottis advised that his office is trying to keep the PPE stocked so they can fulfill the requests that come into the office, and they are doing well with that. Mr. Cottis advised that the burn sheets are coming in from the different long-term care facilities, so his office knows how fast they are using PPE and his office can replace the PPE at the rate the facilities are currently using the PPE. Mr. Cottis advised that this is the method that his office will use moving forward. Commissioner Wirkner asked how the mask distribution will be facilitated. Mr. Cottis advised that his office will inventory the masks and bag them up. Mr. Cottis advised that his office will be working with Kevin Ayers over at the Health Department and they will hand deliver all the masks to the townships and villages. Mr. Cottis advised that his office is currently compiling lists so that townships with additional workers are all counted, and they know the correct address to deliver the PPE to. Mr. Cottis advised that recipients will sign for PPE, so that his office will have records that PPE was distributed. Mr. Cottis advised that he will be working with Christopher R. Modranski, Clerk Supervisor to facilitate the distribution of masks in the courthouse and other county offices.

# IN THE MATTER OF **EMERGENCY MANAGEMENT AGENCY** AIRPORT WEATHER STATION



9:13 AM

Commissioner Wirkner asked Tom Cottis, Emergency Management Agency Director if he could provide an update on the weather station project at the Carroll County Airport. Mr. Cottis advised that they are waiting on a permit that has to come from an office that is working remotely. Mr. Cottis advised that there was one correction that had to be done and they sent the permit back, but they are still waiting on that permit to be returned from the Federal Aviation Administration (FAA).

#### IN THE MATTER OF

# **EMERGENCY MANAGEMENT AGENCY**



Tom Cottis, Emergency Management Agency Director advised that there was an issue with the lighting at the Route 9 Tower this morning. Mr. Cottis advised that he knows that new lightning is scheduled to be installed, but he wanted to report that the lighting was lagging this morning. Mr. Cottis advised that it seems that the issues occur whenever it has been raining. Mr. Cottis advised that notification was made to the Federal Aviation Administration this morning regarding the defect.

# IN THE MATTER OF

# **PROSECUTOR OPINION**



Commissioner Wirkner advised that the grant is for the fencing project.

Motion: to send the Ohio Airport Maintenance Grant Contract to the Prosecutor for his review for form and function, Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner. Motion carried on unanimous vote.



9:15 AM

# IN THE MATTER OF **COURTHOUSE HOURS**



9:20 AM

Christopher R. Modranski, Clerk Supervisor appeared before the Board and advised that the courthouse and non-emergency offices will be closed on Monday, May 25, 2020 in observance of Memorial Day.

### IN THE MATTER OF

# PAYMENT OF BILLS WITHOUT PRIOR CERTIFICATION:

#### **REVISED CODE 5705.41**

Motion: to approve payment of the following for materials or services purchased without a proper purchase order and certification and the County Auditor is authorized to issue her warrant for payment of same:

COUNTY: Verizon, \$184.04; Frontier, \$151.34; Cintas, \$203.40; Fairfield Information Systems, \$638.90; Bearcom, \$910.00; Perspectus, \$6,136.05 & J. W. Walters, \$360.00.

DJFS: Stephanie Williams, \$250.00; Marie Radabaugh, \$250.00; Kayla Phalsgraff, \$250.00; Samantha Moore, \$250.00; Kimberly Hendricks, \$250.00; Marvin Harstine, \$250.00; Christian Elliot, \$125.00; Samantha Dolak, \$139.00; Jennifer Burns, \$128.20; Donald Beaver, \$250.00; Thomas Patterson, \$400.00; Westfield Insurance Company, \$500.00; Key Bank, \$390.97; Huntington National Bank, \$264.26; Grange Insurance Company, \$203.50; Roy Dailey, \$375.00 & B&N Holdings, \$609.76.

Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner. Motion carried on unanimous vote.



9:20 AM

# IN THE MATTER OF

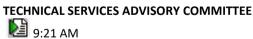
# **PAYMENT OF BILLS**

Motion: to approve bills submitted for payment and to authorize the County Auditor to issue her warrant on the County Treasury for payment of same, Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner. Motion carried on unanimous vote.



9:21 AM

# IN THE MATTER OF



Commissioner Wirkner advised that there is a Zoom meeting of the Technical Services Advisory Committee on Tuesday, May 19, 2020 at 3:00 p.m. Commissioner Wirkner advised that the committee will be discussing the match for the Text to 911 grant.

# IN THE MATTER OF

# REGIONAL TRANSPORTATION IMPROVEMENT PROJECT



Commissioner Wirkner advised that there is a Regional Transportation Improvement Project meeting scheduled for Friday, May 22, 2020 at 9:00 a.m. Commissioner Wirkner does not know how that meeting will be facilitated at this time.

# IN THE MATTER OF

# **LEADERSHIP COMMITTEE**



Commissioner Wirkner advised that there is a Leadership meeting scheduled via Zoom for Wednesday, May 20, 2020 at 1:30 p.m.

# IN THE MATTER OF

# **ADJOURN**

Motion: to adjourn, Action: Vote was recorded as follows: YEA: President Robert E. Wirkner, and Vice President Jeffrey L. Ohler; NEY: None; ABSENT: Commissioner Lewis A. Mickley; ABSTAIN: None, Moved by Vice President Jeffrey L. Ohler, Seconded by President Robert E. Wirkner.

Motion carried on unanimous vote.



# PREPARED BY:

/s/ Melissa N. Schaar

Melissa N. Schaar, Assistant Clerk I

### We hereby certify the foregoing to be true and correct.

/s/ Christopher R. Modranski

Christopher R. Modranski, Clerk Supervisor

/s/ Robert E. Wirkner

Robert E. Wirkner, President

# **BOARD OF COMMISSIONERS OF CARROLL COUNTY**

/s/ Robert E. Wirkner

Robert E. Wirkner, President

/s/ Jeffrey L. Ohler

Jeffrey L. Ohler, Vice President

/s/ Lewis A. Mickley

Lewis A. Mickley, Commissioner