Present: President Robert E Wirkner and Vice President Lewis A Mickley. Absent: Commissioner Jeffrey L Ohler

IN THE MATTER OF PLEDGE OF ALLEGIANCE



Commissioner Wirkner asked that everyone stand and recite the Pledge of Allegiance.

IN THE MATTER OF

RECORDINGS OF PROCEEDINGS



Janice E. Leggett, Clerk Supervisor, certified that the entire recording of the proceedings at the prior meetings are captured completely and accurately in the electronic record and are available at the office.

IN THE MATTER OF

MINUTES

Motion: to approve the summary of the minutes from the regular meeting of Thursday, February 8, 2018 and electronic recording of the proceedings, Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner.

Motion carried on unanimous vote.



🤰 9:01 AM

IN THE MATTER OF

BOARD MEETING ATTENDANCE



Commissioner Wirkner questioned if everyone on the Board would be in attendance today. Commissioner Ohler was absent.

IN THE MATTER OF

EXPENSES

Motion: to approve the following travel and membership expenses:

NAME, TITLE	DEPT.	EVENT	LOCATION	DATE	(not to exceed)
Lewis A. Mickley, Commissioner	Commissioners	Head Start Advisory Committee Meeting	New Philadelphia, OH	2/13/18	\$35.00

Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner.

Motion carried on unanimous vote.



9:01 AM

IN THE MATTER OF

APPROPRIATION AMENDMENT(S)

Motion: to approve the following appropriation amendment(s):

• • • • • • • • • • • • • • • • • • • •	FROM		TO		
FUND	NAME	CODE	NAME	CODE	AMOUNT
BTM	Interest	0450-0010-002.000	Principal	0450-O010-001.000	\$20,100.00

Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner.

Motion carried on unanimous vote.



9:01 AM

IN THE MATTER OF

REPORT OF COUNTY DOG WARDEN



Josh Long, Dog Warden, filed his report for the week of February 4, 2018 to February 10, 2018 showing 4 dogs impounded, 1 adopted out, 2 redeemed, 0 euthanized, 0 citation(s) for no license, and 1 citation(s) for running at large.

IN THE MATTER OF

PERMIT FOR THE USE OF COUNTY HIGHWAY RIGHT OF WAY(S)

FRONTIER COMMUNICATIONS

Motion: to approve permits for the use of the following county highway right of way(s) as recommended by the County Engineer:

1. Frontier Communications for bury drop under road in Orange Township, Azalea Road (CR 22),

Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner.

Motion carried on unanimous vote.



9:03 AM

IN THE MATTER OF

RIGHT OF ENTRY

Motion: to approve a right of entry by the County Engineer to enter the property of Helen M. Kinder, 3172 Brush Road in Augusta Township to improve sight distance for the southbound traffic on County Road 10 at the intersection, Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner. Motion carried on unanimous vote.



9:04 AM

IN THE MATTER OF

REQUEST FOR DISBURSEMENT

OHIO PUBLIC WORKS COMMISSION

Motion: to approve a Disbursement Request Form and Certification to the Ohio Public Works Commission for the Bridge No. Fox-C12-0078 Replacement and CR 12 Resurfacing Project, #CN12S, in the amount of \$18,210.34, Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner. Motion carried on unanimous vote.



9:05 AM

IN THE MATTER OF

COMMUNITY HOUSING IMPACT & PRESERVATION (CHIP) PY18

PUBLIC HEARING

Motion: to hold a public hearing for the Community Housing Impact & Preservation (CHIP) PY18 grant on Thursday, March 8, 2018 at 9:30 a.m. in the Commissioners' meeting room; the purpose of the meeting is to inform citizens of the program activities and budget for which the County seeks to apply for funding, Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, **Seconded by** President Robert E Wirkner.

Motion carried on unanimous vote.



9:06 AM

IN THE MATTER OF COURTHOUSE CLOSED



9:06 AM

Commissioner Wirkner advised the Courthouse will be closed on Monday, February 19, 2018 in observance of Presidents' Day.

IN THE MATTER OF

EMERGENCY SERVICES APPRECIATION DAY



Commissioner Wirkner advised the Board in past years adopted a proclamation for an Emergency Services Appreciation & Recognition Day. Any agency or department wishing to nominate a person for an award in any of the three categories of Gallantry, Lifesaving or Commendation must submit a letter by 4:00 p.m. on February 20, 2018. The Selection Committee will meet on February 23, 2018 to review the candidates and make its recommendation to the Commissioners. The date and time of the Recognition day will be announced at a later date.

IN THE MATTER OF

PAYMENT OF BILLS

Motion: to approve bills submitted for payment and to authorize the County Auditor to issue her warrant on the County Treasury for payment of same, Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner.

Motion carried on unanimous vote.



9:10 AM

IN THE MATTER OF

PAYMENT OF BILLS WITHOUT PRIOR CERTIFICATION:

REVISED CODE 5705.41

Motion: to approve payment of the following for materials or services purchased without a proper purchase order and certification and the County Auditor is authorized to issue her warrant for payment of same:

COUNTY: Nickels Bakery \$394.95; Ron Ruegg \$4,688.60; Treasurer, State of Ohio \$2,190.00; Medi-Wise Pharmacy \$1,513.04; Truck Sales & Service \$4,560.50; Verizon \$538.92; Carroll Electric \$2,085.08; Wex Bank \$417.11; Columbia Gas \$942.65; AEP \$10,865.34; Superfleet Mastercard \$144.40; Calvin Graham \$1,805.70.

DJFS: None.

Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner.

Motion carried on unanimous vote.



9:10 AM

IN THE MATTER OF

AIRPORT AUTHORITY BOARD



Commissioner Mickley advised he has a meeting tonight with the Airport Authority Board and some landowners to discuss trees that need cut.

IN THE MATTER OF



Commissioner Wirkner advised everything is still progressing on NextGen 911.

IN THE MATTER OF

ADJOURN

Motion: to adjourn, Action: Vote was recorded as follows: YEA: President Robert E Wirkner and Vice President Lewis A Mickley; NEY: None; ABSENT: Commissioner Jeffrey L Ohler; ABSTAIN: None, Moved by Vice President Lewis A Mickley, Seconded by President Robert E Wirkner.

Motion carried on unanimous vote.

Robert E. Wirkner, President



PREPARED BY:
/s/ Janice E. Leggett
Janice E. Leggett, Clerk Supervisor
We hereby certify the foregoing to be true and correct.
We hereby certify the foregoing to be true and correct. /s/ Janice E. Leggett
, , ,

BOARD OF COMMISSIONERS OF CARROLL COUNTY
/s/ Robert E. Wirkner
Robert E. Wirkner, President
/s/ Lewis A. Mickley
Lewis A. Mickley, Vice President
Absent
Jeffrey L. Ohler, Commissioner