#### BIDDING NOTICE ROAD MATERIALS

Sealed bids will be received by the Board of Commissioners of Carroll County, Ohio, at 119 S. Lisbon Street, Suite 201, Carrollton, Ohio, 44615, up to and opened at 9:30 a.m. on Thursday, March 21, 2019 for the following materials to be used by the County Highway Department:

Limestone; gravel; slag; cinders; RACP.

Bids are for the period of April 23, 2019 through April 22, 2020.

All materials shall meet the Ohio Department of Transportation specifications.

Bid forms and specifications may be obtained at the Commissioners' office in the Courthouse or online at <a href="http://carrollcountyohio.us/public-notices/">http://carrollcountyohio.us/public-notices/</a>.

Bids to include price per ton at:

- 1. Your plant (state location of plant on bid form).
- 2. Delivered and unloaded at the County Highway storage yard, Carrollton, Ohio.

The Board of Commissioners reserves the right to accept and/or reject any or all bids and to determine the lowest and best bid. Length of haul, temperature correction and availability of material will be considered when determining the lowest and best bid.

Bids shall be sealed and plainly marked "MATERIAL BIDS".

A representative of the company should be present at the bid opening.

NOTE TO BIDDERS: FUEL SURCHARGES WILL NOT BE ACCEPTED; BID ACCORDINGLY.

BY ORDER OF THE BOARD OF COMMISSIONERS OF CARROLL COUNTY

/s/ Janice E. Leggett

Janice E. Leggett, Clerk Supervisor

Posted February 14, 2019

Published in *The Free Press Standard* February 21, 2019 and February 28, 2019

NOTE: For complete bid packets, contact the Commissioners' office at 330-627-4869 or visit <a href="http://carrollcountyohio.us/public-notices/">http://carrollcountyohio.us/public-notices/</a>.

200 Kensington Road NE Carrollton, Ohio 44615 (330) 627-4110

### Bid Form For

## **Gravel**

| Bidder's Name:               |           |      | Date:        |           |      |  |
|------------------------------|-----------|------|--------------|-----------|------|--|
| Address:                     |           |      | Phone:       |           |      |  |
|                              |           |      | Fax:         |           |      |  |
| Email:                       |           |      | Signature: _ |           |      |  |
| Fed. I.D.#                   |           |      | Print Name/  | Title:    |      |  |
| Source of Material (location | n):       |      |              |           |      |  |
|                              | At Source |      |              | Delivered |      |  |
| Size: #67                    | \$        | /ton |              | \$        | /ton |  |
| Size: #57                    | \$        | /ton |              | \$        | /ton |  |
| <b>Size:</b> #8              | \$        | /ton |              | \$        | /ton |  |
| Size: #8 (washed)            | \$        | /ton |              | \$        | /ton |  |
| Size: #9                     | \$        | /ton |              | \$        | /ton |  |
| Size: #617                   | \$        | /ton |              | \$        | /ton |  |
| Size: #304                   | \$        | /ton |              | \$        | /ton |  |
| Sand                         | \$        | /ton |              | \$        | /ton |  |
| Bank Run – Top size 1"       | \$        | /ton |              | \$        | /ton |  |
| Other                        | <b>\$</b> | /ton |              | <b>\$</b> | /ton |  |

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Bid Form For

## Limestone

| Bidder's Name:                   |           |      | Date:          |           |             |
|----------------------------------|-----------|------|----------------|-----------|-------------|
| Address:                         |           |      | Phone:         |           |             |
|                                  |           |      | Fax:           |           |             |
| Email:                           |           |      | Signature:     |           |             |
| Fed. I.D.#                       |           |      | Print Name/Tit | le:       |             |
| Source of Material (location): _ |           |      |                |           |             |
|                                  | At Source |      |                | Delivered |             |
| Size: #2                         | \$        | /ton |                | \$        | /ton        |
| Size: #4                         | \$        | /ton |                | \$        | /ton        |
| Size: #67                        | \$        | /ton |                | \$        | /ton        |
| Size: #57                        | \$        | /ton |                | \$        | /ton        |
| Size: #8                         | \$        | /ton |                | \$        | /ton        |
| <b>Size:</b> #9                  | \$        | /ton |                | \$        | /ton        |
| Size: #617                       | \$        | /ton |                | \$        | /ton        |
| Size: #411                       | \$        | /ton |                | <u>\$</u> | /ton        |
| Size: #304                       | \$        | /ton |                | \$        | /ton        |
| Sand                             | \$        | /ton |                | <u>\$</u> | /ton        |
| Rip Rap "A"                      | \$        | /ton |                | <u>\$</u> | /ton        |
| Rip Rap "B"                      | \$        | /ton |                | \$        | /ton        |
| Rip Rap "C"                      | \$        | /ton |                | \$        | /ton        |
| Other:                           | \$        | /ton |                | \$        | /ton        |
| Other:                           | \$        | /ton |                | \$        | <u>/ton</u> |

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Bid Form For

## Slag

| Bidder's Name:               |           |      | Date:             | Date:     |      |  |
|------------------------------|-----------|------|-------------------|-----------|------|--|
| Address:                     |           |      | Phone:            |           |      |  |
|                              |           |      | Fax:              |           |      |  |
| Email:                       |           |      | Signature: _      |           |      |  |
| Fed. I.D.#                   |           |      | Print Name/Title: |           |      |  |
| Source of Material (location | on):      |      |                   |           |      |  |
|                              | At Source |      |                   | Delivered | I    |  |
| Class 10                     | \$        | /ton |                   | <u>\$</u> | /ton |  |
| "1's" Size: 1"x0             | <u>\$</u> | /ton |                   | <u>\$</u> | /ton |  |
| Size: #2                     | \$        | /ton |                   | <u>\$</u> | /ton |  |
| Size: #3                     | \$        | /ton |                   | <u>\$</u> | /ton |  |
| Size: #4                     | <u>\$</u> | /ton |                   | \$        | /ton |  |
| Size: #57                    | <u>\$</u> | /ton |                   | \$        | /ton |  |
| Size: #67                    | \$        | /ton |                   | \$        | /ton |  |
| Size: #6 Modified*           | \$        | /ton |                   | \$        | /ton |  |
| Size: #8                     | \$        | /ton |                   | \$        | /ton |  |
| Size: #9                     | \$        | /ton |                   | \$        | /ton |  |
| Size: #10                    | \$        | /ton |                   | \$        | /ton |  |
| Other:                       | \$        | /ton |                   | \$        | /ton |  |

<sup>\*</sup>Subject to two (2) additional screenings, one to remove 3/8" and smaller, and one to remove 3/4 and larger.

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Bid Form For

## General

| Bidder's N  | ame:               |           | Date:             |  |
|-------------|--------------------|-----------|-------------------|--|
| Address: _  |                    |           | Phone:            |  |
|             |                    |           | Fax:              |  |
| Email:      |                    |           | Signature:        |  |
| Fed. I.D.#_ |                    |           | Print Name/Title: |  |
| Source of I | Material (location | າ):       |                   |  |
| Cinders     |                    |           |                   |  |
|             | At Source          | \$        | <u>/ton</u>       |  |
|             | Delivered          | <u>\$</u> | <u>/ton</u>       |  |
| Other:      |                    |           | <u></u>           |  |
|             | At Source          | \$        | <u>/ton</u>       |  |
|             | Delivered          | \$        | /ton              |  |

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### Bid Form For

## **RACP** (Reclaimed Asphalt Concrete Pavement)

| Bidder's Name:               |                | Date:             |  |
|------------------------------|----------------|-------------------|--|
| Address:                     |                | Phone:            |  |
|                              |                | Fax:              |  |
| Email:                       |                | Signature:        |  |
| Fed. I.D.#                   |                | Print Name/Title: |  |
| Source of Material (location | n):            |                   |  |
| RACP (ODOT Spec. 617.0       | 02):           |                   |  |
| At Source                    | \$             | /ton              |  |
| Delivered                    | \$             | /ton              |  |
| RACP (Not reconditioned      | / stockpiled 1 | material)         |  |
| At Source                    | \$             | /ton              |  |
| Delivered                    | \$             | /ton              |  |

### **DELINQUENT TAXES AFFIDAVIT**

| STATE O | ,  |   |        |
|---------|--|---|--------|
| COUNTY  | OF CARROLL ) SS:   |   |        |
|         | being o  | duly cautioned and sworn states as follows:     | ows:   |
| 1.      | That he/she is   | of  |        |
|         | (Name of Contraction   | ng Party)                                       |        |
| 2.      | That(Name of Contracting Party) delinquent personal property of any coun This taxing district includes property with   | ty in which this taxing district has prop       | perty. |
|         |  | -OR-  |        |
| 3.      | That(Name of Contracting Party) property of any county in which this taxis district includes property within the follo | ng district has property. This taxing           |        |
|         | * *  | l property tax due and unpaid includin st is \$ | g any  |
|         |  | Affiant   |        |
| Sw      | vorn to and subscribed in my presence this   |   | 20     |
|         |  | Notary Public                                   |        |

NOTE TO FISCAL OFFICER: IF ANY PERSONAL TAXES ARE DELINQUENT, YOU MUST SEND A COPY OF THIS STATEMENT TO THE COUNTY TREASURER WITHIN 30 DAYS OF THE DATE IT IS SUBMITTED.

WARNING: MAKING A FALSE STATEMENT ON THIS AFFIDAVIT MAY BE PUNISHABLE BY FINE AND/OR IMPRISONMENT.