

**BIDDING NOTICE  
ROAD MATERIALS**

Sealed bids will be received by the Board of Commissioners of Carroll County, Ohio, at 119 S. Lisbon Street, Suite 201, Carrollton, Ohio, 44615, up to and opened at 10:00 a.m. on Thursday, March 22, 2018 for the following materials to be used by the County Highway Department:

Limestone; gravel; slag; cinders; RACP.

Bids are for the period of April 22, 2018 through April 23, 2019.

All materials shall meet the Ohio Department of Transportation specifications.

Bid forms and specifications may be obtained at the Commissioners' office in the Courthouse or online at <http://carrollcountyohio.us/public-notices/>.

Bids to include price per ton at:

1. Your plant (state location of plant on bid form).
2. Delivered and unloaded at the County Highway storage yard, Carrollton, Ohio.

The Board of Commissioners reserves the right to accept and/or reject any or all bids and to determine the lowest and best bid. Length of haul, temperature correction and availability of material will be considered when determining the lowest and best bid.

Bids shall be sealed and plainly marked "MATERIAL BIDS".

A representative of the company should be present at the bid opening.

**NOTE TO BIDDERS: FUEL SURCHARGES WILL NOT BE ACCEPTED; BID ACCORDINGLY.**

BY ORDER OF THE BOARD OF COMMISSIONERS  
OF CARROLL COUNTY

/s/ Christopher R. Modranski  
Christopher R. Modranski, Assistant Clerk I

Posted February 15, 2018

Published in *The Free Press Standard* February 22, 2018 and March 1, 2018

**NOTE: For complete bid packets, contact the Commissioners' office at 330-627-4869 or visit <http://carrollcountyohio.us/public-notices/>.**

**OFFICE OF THE  
CARROLL COUNTY ENGINEER**

**BRIAN J. WISE, P.E., P.S.**

200 Kensington Road NE

Carrollton, Ohio 44615

(330) 627-4110

Bid Form For

**Gravel**

Bidder's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Fed. I.D.# \_\_\_\_\_

Print Name/Title: \_\_\_\_\_

Source of Material (location): \_\_\_\_\_

	<b>At Source</b>	<b>Delivered</b>
Size: #67	\$ _____ /ton	\$ _____ /ton
Size: #57	\$ _____ /ton	\$ _____ /ton
Size: #8	\$ _____ /ton	\$ _____ /ton
Size: #8 (washed)	\$ _____ /ton	\$ _____ /ton
Size: #9	\$ _____ /ton	\$ _____ /ton
Size: #617	\$ _____ /ton	\$ _____ /ton
Size: #304	\$ _____ /ton	\$ _____ /ton
Sand	\$ _____ /ton	\$ _____ /ton
Bank Run – Top size 1"	\$ _____ /ton	\$ _____ /ton
Other: _____	\$ _____ /ton	\$ _____ /ton

*Note: Only legal loads are to be hauled. The County Engineer, at his option, may deduct \$3.00 per ton for all material delivered that is over the legal weight limit.*

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Bid Form For  
**Limestone**

Bidder's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Fed. I.D.# \_\_\_\_\_ Print Name/Title: \_\_\_\_\_  
 Source of Material (location): \_\_\_\_\_

	At Source	Delivered
Size: #2	\$ _____ /ton	\$ _____ /ton
Size: #4	\$ _____ /ton	\$ _____ /ton
Size: #67	\$ _____ /ton	\$ _____ /ton
Size: #57	\$ _____ /ton	\$ _____ /ton
Size: #8	\$ _____ /ton	\$ _____ /ton
Size: #9	\$ _____ /ton	\$ _____ /ton
Size: #617	\$ _____ /ton	\$ _____ /ton
Size: #411	\$ _____ /ton	\$ _____ /ton
Size: #304	\$ _____ /ton	\$ _____ /ton
Sand	\$ _____ /ton	\$ _____ /ton
Rip Rap "A"	\$ _____ /ton	\$ _____ /ton
Rip Rap "B"	\$ _____ /ton	\$ _____ /ton
Rip Rap "C"	\$ _____ /ton	\$ _____ /ton
Other: _____	\$ _____ /ton	\$ _____ /ton
Other: _____	\$ _____ /ton	\$ _____ /ton

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Bid Form For  
**Slag**

Bidder's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Fed. I.D.# \_\_\_\_\_ Print Name/Title: \_\_\_\_\_  
 Source of Material (location): \_\_\_\_\_

	At Source	Delivered
Class 10	\$ _____ /ton	\$ _____ /ton
"1's" Size: 1"x0	\$ _____ /ton	\$ _____ /ton
Size: #2	\$ _____ /ton	\$ _____ /ton
Size: #3	\$ _____ /ton	\$ _____ /ton
Size: #4	\$ _____ /ton	\$ _____ /ton
Size: #57	\$ _____ /ton	\$ _____ /ton
Size: #67	\$ _____ /ton	\$ _____ /ton
Size: #6 Modified*	\$ _____ /ton	\$ _____ /ton
Size: #8	\$ _____ /ton	\$ _____ /ton
Size: #9	\$ _____ /ton	\$ _____ /ton
Size: #10	\$ _____ /ton	\$ _____ /ton
Other: _____	\$ _____ /ton	\$ _____ /ton

\*Subject to two (2) additional screenings, one to remove 3/8" and smaller, and one to remove 3/4 and larger.

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Bid Form For  
**General**

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Bidder's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Signature: \_\_\_\_\_

Fed. I.D.# \_\_\_\_\_ Print Name/Title: \_\_\_\_\_

Source of Material (location): \_\_\_\_\_

**Cinders**

**At Source**     \$ \_\_\_\_\_ /ton

**Delivered**     \$ \_\_\_\_\_ /ton

**Other:** \_\_\_\_\_

**At Source**     \$ \_\_\_\_\_ /ton

**Delivered**     \$ \_\_\_\_\_ /ton

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Bid Form For  
**RACP (Reclaimed Asphalt Concrete Pavement)**

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Bidder's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_ Signature: \_\_\_\_\_  
Fed. I.D.# \_\_\_\_\_ Print Name/Title: \_\_\_\_\_  
Source of Material (location): \_\_\_\_\_

**RACP (ODOT Spec. 617.02):**

**At Source**     \$ \_\_\_\_\_ /ton  
**Delivered**    \$ \_\_\_\_\_ /ton

**RACP (Not reconditioned / stockpiled material)**

**At Source**     \$ \_\_\_\_\_ /ton  
**Delivered**    \$ \_\_\_\_\_ /ton

*Note: Only legal loads are to be hauled. The County Engineer, at his option, may deduct \$3.00 per ton for all material delivered that is over the legal weight limit.*

**DELINQUENT TAXES AFFIDAVIT**

STATE OF OHIO )  
 ) SS:  
COUNTY OF CARROLL )

\_\_\_\_\_ being duly cautioned and sworn states as follows:

1. That he/she is \_\_\_\_\_ of  
(title)  
\_\_\_\_\_  
(Name of Contracting Party)
2. That \_\_\_\_\_ is not presently charged with any  
(Name of Contracting Party)  
delinquent personal property of any county in which this taxing district has property.  
This taxing district includes property within the following counties:

\_\_\_\_\_

-OR-

3. That \_\_\_\_\_ is charged with delinquent personal  
(Name of Contracting Party)  
property of any county in which this taxing district has property. This taxing  
district includes property within the following counties:

\_\_\_\_\_

- A. The amount of delinquent personal property tax due and unpaid including any  
due and unpaid penalty and interest is \$ \_\_\_\_\_.

\_\_\_\_\_  
Affiant

Sworn to and subscribed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20

\_\_\_\_\_  
Notary Public

**NOTE TO FISCAL OFFICER: IF ANY PERSONAL TAXES ARE DELINQUENT, YOU MUST SEND A COPY OF THIS STATEMENT TO THE COUNTY TREASURER WITHIN 30 DAYS OF THE DATE IT IS SUBMITTED.**

**WARNING: MAKING A FALSE STATEMENT ON THIS AFFIDAVIT MAY BE PUNISHABLE BY FINE AND/OR IMPRISONMENT.**